

A sunset over a body of water with a cloudy sky. The sun is low on the horizon, casting a golden glow across the sky and reflecting on the water. The clouds are scattered and catch the light of the setting sun, creating a mix of blue, orange, and yellow tones. The water in the foreground is dark with some ripples.

the
sun of righteousness

shall arise
with healing in his wings

volume 1 of 11
a saviour who is christ the lord

FOREWARD - VOLUMES I & II

I: PROLOGUE

Elohim, God the Creator, made a perfect world. To tend it, to enjoy it, to have dominion over it, to walk through it in fellowship with Him, the LORD made man and woman in God's image - with the potential to be His creative masterpiece. But, in the midst of this perfection given them, Adam and Eve rebelled against their Maker; they doubted God and believed a lie; by doing so they corrupted themselves together with the whole creation. Sin's wages are death (that is separation from a holy God who cannot be defiled by sin) therefore death and decay came to all humanity, our race coming as it does from Adam's seed.

From the beginning the serpent was a liar, becoming also the originator and father of them; that this fallen world is under his dominion became abundantly clear when he was able to offer authority and control over all the world's kingdoms and their glory to whosoever he chooses.

But God is a faithful and infinitely loving Creator. With timeless omniscience He knew always that human pride would lead to rebellion, and be our downfall – yet still He created us to be in eternal fellowship with Him. Since by our very nature we are unable either to save ourselves or to be restored to a position of grace, the LORD purposed from the beginning to provide a Redeemer not tainted by Adam's fallen seed.

The life of the flesh is in the blood: payment for, and forgiveness from, the gross sins and iniquities and wickedness of all mankind required a blood sacrifice so holy that it would be acceptable to God as propitiation for all our unrighteousnesses – provided by a Redeemer who could only be God’s own Son Himself.

Israel were the nation created by God from one man, Abraham, a people chosen by God to reveal in a fallen world the LORD’S presence and His plan of redemption through Messiah: God’s Anointed One, His Servant - not just for Israel but to be Saviour of the whole world.

In the person of His Son, the Creator stepped out of eternity to become a man, clothed in human flesh but not born of Adam’s corrupted line, so that He could walk through this world to the altar of the cross, and be willing to die as the sacrificial Lamb of God slain from the foundation of the world – payment made in full for the vast sea of human sin spreading throughout all ages – so that every man and woman who comes to the Father by Jesus Christ the Son will be clothed in the Saviour’s own perfect righteousness and accepted by the Most High as an adopted son.

One man’s rebellion and disobedience brought sin and death into the whole human race and corrupted all creation: now, through God the Son having taken on our humanity, one Man’s sinless obedience to the Father’s will even to the point of death offers the Way back from eternal death into everlasting life lived again with God.

By God's grace, while we were still sinners Jesus Christ died for us, so that all who turn to Him as Saviour and Lord must be saved from God's wrath and judgement through faith in the finished work of God the Son.

I: a SAVIOUR who IS CHRIST the LORD

In this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him. In this is love, not that we loved God, but that He loved us and sent His Son *to be* the propitiation for our sins.

I JOHN 4: 9 & 10

II: let the REDEEMED of the LORD say so

But you *are* a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvellous light; who once *were* not a people but *are* now the people of God, who had not obtained mercy but now have obtained mercy.

I PETER 2: 9 & 10

II: epilogue

This present time of grace will end! God's longsuffering will run out; the 'times of the Gentiles' will, suddenly, be completed!

Messiah, the Lord Jesus Christ, came first to the world as God's Servant, as the spotless and holy sacrificial Lamb willing to die for the sins of the whole world. Not so His second coming to the earth: this will be as the source of absolute power and great glory, as the Righteous Judge of all mankind living and dead. With His arrival the terminal phase of this corrupt and fallen world will have begun!

In the glimpse of heaven's events revealed by the Lord in the last book of the Holy Bible, only the Lamb - Jesus Christ - is able to take earth's title deed from the hand of Almighty God: only He is able to break its seven seals so as to consummate God's ultimate plan of redemption and renewal.

No longer allowing delay, God the Son steps back onto and into the world, this time to establish His thousand year kingdom – in the process destroying the enemies of God with the breath of His mouth – initiating a time in which every knee will bow to Him and every tongue confess that He is Lord.

Even though our Creator, the Lord Himself, will be personally present to rule the world – or probably because He is personally present to demand absolute obedience – vast numbers of human beings will resent His presence and rebel against Him, gladly taking up arms against the King of kings. Willing once again to be deceived by the old serpent, the Devil and Satan. Until this final rebellion is put down, as God's fire consumes and removes all enemies including the serpent of old.

This whole flawed creation will also be consumed in a cosmic conflagration, when the Lord Jesus Christ ceases any longer to hold its bonds together by the word of His power. Only those found written in the Lamb's Book of Life will withstand this fire: only those who have claimed Christ's gift of salvation and acknowledged His lordship will survive to enter into eternal life.

Then Elohim, the Creator, the only true and living God will recreate a new earth and a new heaven, a gift for His Son's bride – those countless redeemed souls clothed in the righteousness of the Son who form the true church of Jesus Christ. Then the earth and the whole cosmos will be as God intended them to be from the beginning - perfect, holy, righteous, an eternal home for His people which cannot be defiled. When all things are made subject to God the Son, then the Son Himself will be subject to God the Father who will be all in all.

amen.

volume 1 - prologue

Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." So God created man in His image; in the image of God He created him; male and female He created them. Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; have dominion over the fish of the sea, over the birds of the air, and over every living thing that lives on the earth." And God said, "See, I have given you every herb *that* yields seed which *is* on the face of all the earth, and every tree whose fruit yields seed; to you it shall be for food. Also, to every beast of the earth, to every bird of the air, and to everything that creeps on the earth, in which *there is* life, *I have given* every green herb for food"; and it was so. Then God saw everything that He had made, and indeed *it was* very good.

GENESIS 1:26 - 31

And the LORD God commanded the man, saying, "Of every tree of the garden you may freely eat; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die." And the LORD God said, "*It is* not good that man should be alone; I will make him a helpmate comparable to him."

GENESIS 2:16 - 18

And the woman said to the serpent, "We may eat the fruit of the trees of the garden; but of the fruit of the tree which is in the midst of the garden, God has said, 'You shall not eat it, nor shall you touch it, lest you die.' " Then the serpent said to the woman, "You will surely not die. For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil." So when the woman saw that the tree *was* good for food, that it *was* pleasant to the eyes, and a tree desirable to make *one* wise, she took of its fruit and ate. She also gave to her husband with her, and he ate.

GENESIS 3:2 - 6

Then the LORD God called to Adam and said to him, "Where *are* you?" So he said, "I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself." And He said, "Who told you that you *were* naked? Have you eaten from the tree of which I commanded you that you should not eat?" Then the man said, "The woman whom You gave *to be* with me, she gave me of the tree, and I ate." And the LORD God said to the woman, "What is this you have done?" The woman said, "The serpent deceived me, and I ate."

GENESIS 3:9 - 13

To the woman He said: "I will greatly multiply your sorrow and your conception; in pain you shall bring forth children; your desire *shall be* for your husband, and he shall rule over you." Then to Adam He said, "Because you have heeded the voice of your wife, and have eaten from the tree of which I commanded you, saying, 'You shall not eat of it': Cursed is the ground for your sake; in toil you shall eat *of* it all the days of your life. Both thorns and thistles it shall bring forth for you, and you shall eat the herb of the field. In the sweat of your face you shall eat bread till you return to the ground, for out of it you were taken; for dust you *are*, and to dust you shall return."

GENESIS 3:16 – 19

Then the LORD God said, "Behold, the man has become like one of Us, to know good and evil. And now, lest he put out his hand and take also of the tree of life, and eat, and live forever" – therefore the LORD God sent him out of the garden of Eden to till the ground from which he was taken. So He drove out the man; and He placed cherubim at the east of the garden of Eden, and a flaming sword which turned every way, to guard the way to the tree of life.

GENESIS 3:22 – 24

Again, the devil took Him up on an exceedingly high mountain, and showed Him all the kingdoms of the world and their glory. And he said to Him, "All these things I will give You if You will fall down and worship me."

MATTHEW 4:8 & 9

Then the devil, taking Him up on a high mountain, showed Him all the kingdoms of the world in a moment of time. And the devil said to Him, "All this authority I will give You, and their glory; for this has been delivered to me, and I give it to whomever I wish. Therefore, if You will worship before me, all will be Yours."

LUKE 4:5 - 7

FOR I know *that* my Redeemer lives, and He shall stand at last on the earth; and after my skin is destroyed, this *I know*, that in my flesh I shall see God, whom I shall see for myself, and my eyes shall behold, and not another. How my heart yearns within me!

JOB 19:25 & 26

Indeed He says, "It is too small a thing that You should be My Servant to raise up the tribes of Jacob, and to restore the preserved ones of Israel; I will also give You as a light to the Gentiles, that You should be My salvation to the ends of the earth."

ISAIAH 49:6

ACCORDING to *their* deeds, accordingly He will repay, fury to His adversaries, recompense to His enemies; the coastlands He will fully repay. So they shall fear the name of the LORD from the west, and His glory from the rising of the sun; when the enemy comes in like a flood, the Spirit of the LORD will lift up a standard against him. "The Redeemer will come to Zion, and to those who turn from transgression in Jacob," says the LORD.

ISAIAH 59:18 – 20

And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth....The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world!"

JOHN 1:14 & 29

And you, child, will be called the prophet of the Highest; for you will go before the face of the Lord to prepare His ways, to give knowledge of salvation to His people by the remission of their sins, through the tender mercy of our God, with which the Dayspring from on high has visited us; to give light to those who sit in darkness and the shadow of death, to guide our feet into the way of peace."

LUKE 1:76 - 79

So he came by the Spirit into the temple. And when the parents brought in the Child Jesus, to do for Him according to the custom of the law, he took Him up in his arms and blessed God and said: "Lord, now You are letting Your servant depart in peace, according to Your word; for my eyes have seen Your salvation which You have prepared before the face of all peoples, a light to bring revelation to the Gentiles, and the glory of Your people Israel."

LUKE 2:27 - 32

Then Jesus answered and said, "This voice did not come because of Me, but for your sake. Now is the judgement of this world; now the ruler of this world will be cast out. And I, if I am lifted up from the earth, will draw all *peoples* to Myself." This He said, signifying by what death He would die.

JOHN 12:30 - 33

FOR if by the one man's offence death reigned through the one, much more those who receive abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.) Therefore, as through one man's offence *judgment* came to all men, resulting in condemnation, even so through one Man's righteous act *the free gift* came to all men, resulting in justification of life. For as by one man's disobedience many were made sinners, so also by one Man's obedience many will be made righteous.

ROMANS 5:17 - 19

BUT now Christ is risen from the dead, *and* has become the firstfruits of those who have fallen asleep. For since by man *came* death, by Man also *came* the resurrection of the dead. For as in Adam all die, even so in Christ all shall be made alive. But each one in his own order: Christ the firstfruits, afterward those *who are* Christ's at His coming.

I CORINTHIANS 15:20 - 23

BUT God, who is rich in mercy, because of His great love with which He loved us, even when we were dead in trespasses, made us alive together with Christ (by grace you have been saved), and raised us up together, and made us to sit together in the heavenly *places* in Christ Jesus, that in the ages to come He might show the exceeding riches of His grace in *His* kindness toward us in Christ Jesus.

EPHESIANS 2:4 - 7

A

SAVIOUR

**who is
CHRIST the LORD**



1



2

But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from wrath through Him.

For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. And not only *that*, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

ROMANS 5:8 - 11

Therefore by the deeds of the law no flesh will be justified in His sight, for by the law *is* the knowledge of sin. But now the righteousness of God apart from the law is revealed, being witnessed by the Law and the Prophets, even the righteousness of God, through faith in Jesus Christ, to all and on all who believe. For there is no difference; for all have sinned and fall short of the glory of God, being justified freely by His grace through the redemption that is in Christ Jesus, who God set forth as a propitiation by His blood, through faith, to demonstrate His righteousness, because in his forbearance God had passed over the sins that were previously committed, to demonstrate at the present time His righteousness, that He might be just and the justifier of the one who has faith in Jesus.

ROMANS 3:20 - 26



Therefore, if anyone *is* in Christ, *he is* a new creation; old things have passed away; behold, all things have become new. Now all things *are* of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation, that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation. Now then, we are ambassadors for Christ, as though God were pleading through us; we implore you on Christ's behalf, be reconciled to God. For He made Him who knew no sin *to be* sin for us, that we might become the righteousness of God in Him.

II CORINTHIANS 5:17 - 21

Then Peter opened his mouth and said...."And we are witnesses of things which He did both in the land of the Jews and in Jerusalem, whom they killed by hanging on a tree. Him God raised up on the third day, and showed Him openly, not to all the people, but to witnesses chosen before by God, *even* to us who ate and drank with Him after He arose from the dead. And He commanded us to preach to the people, and to testify that it is He who was ordained by God *to be* Judge of the living and the dead. To Him all the prophets witness that, through His name, whoever believes in Him will receive remission of sins."

ACTS 10:34, 39 - 43



But Peter, standing up with the eleven, raised his voice and said to them....“Men and brethren, let *me* speak freely to you of the patriarch David, that he is both dead and buried, and his tomb is with us to this day. Therefore, being a prophet, and knowing that God had sworn with an oath to him that of the fruit of his body, according to the flesh, He would raise up the Christ to sit on his throne, he, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Ha’des, nor did His flesh see corruption. This Jesus God has raised up, of which we are all witnesses. Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now see and hear. For David did not ascend into the heavens, but he says himself: ‘The LORD said to my Lord, “Sit at My right hand, till I make Your enemies Your footstool.” ’ Therefore let all the house of Israel know assuredly that God has made this Jesus, whom you crucified, both Lord and Christ.

Now when they heard this, they were cut to the heart, and said to Peter and the rest of the apostles, “Men *and* brethren, what shall we do?” Then Peter said to them, “Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit. For the promise is to you and your children, and to all who are afar off, as many as the Lord our God will call.”

ACTS 2:14, 29 - 39



hε has delivered us from the power of darkness and conveyed *us* into the kingdom of the Son of His love, in whom we have redemption through His blood, the forgiveness of sins.

He is the image of the invisible God, the firstborn over all creation. For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. And He is before all things, and in Him all things consist.

And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the pre-eminence. For it pleased *the Father that* in Him all the fullness should dwell, and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross.

And you, who once were alienated and enemies in your mind by wicked works, yet now He has reconciled in the body of His flesh through death, to present you holy, and blameless, and above reproach in His sight – if indeed you continue in the faith, grounded and steadfast, and are not moved away from the hope of the gospel which you heard, which was preached to every creature under heaven, of which I, Paul, became a minister.



6



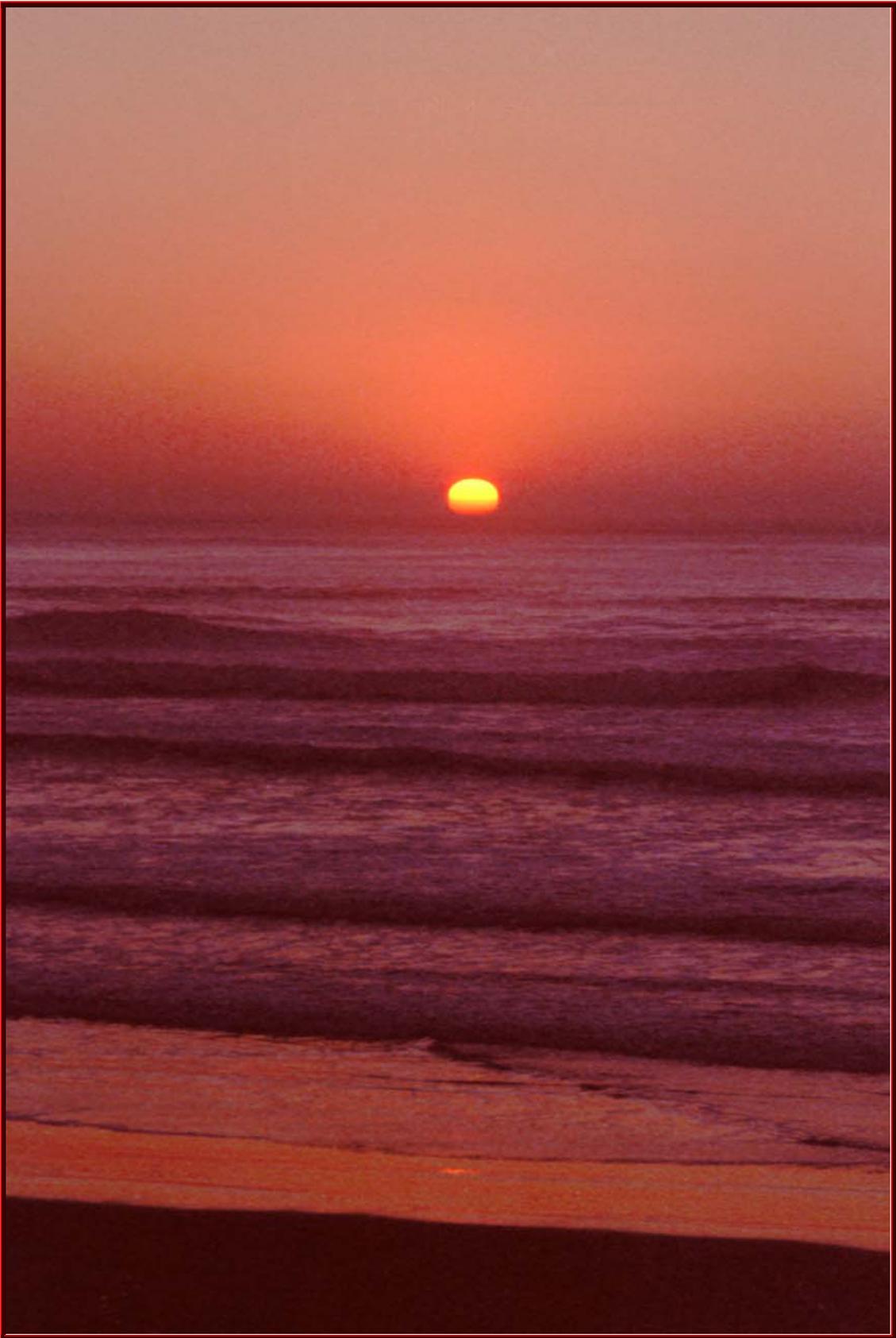
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So also Christ did not glorify Himself to become High Priest, *but it was He who said to Him: "You are My Son, today I have begotten You."* As *He also says in another place: "You are a priest forever according to the order of Melchiz'edek";* who, in the days of His flesh, when He had offered up prayers and supplications, with vehement cries and tears to Him who was able to save Him from death, and was heard because of His godly fear, though He was a Son, *yet He learned obedience by the things which He suffered.* And having been perfected, He became the author of eternal salvation to all who obey Him, called by God as High Priest "according to the order of Melchiz'edek,"

HEBREWS 5:5 - 10

But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. Not with the blood of goats and calves, but with His own blood He enter the Most Holy Place once for all, having obtained eternal redemption. For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from the dead works to serve the living God?

HEBREWS 9:11 - 14



In this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him. In this is love, not that we loved God, but that He loved us and sent His Son *to be* the propitiation for our sins.

I JOHN 4:9 & 10

GRACE to you and peace from Him who is and who was and who is to come, and from the seven Spirits who are before His throne, and Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood, and has made us kings and priests to His God and Father, to Him *be* glory and dominion forever and ever. Amen.

REVELATION 1:4 - 6

Then He came and took the scroll out of the right hand of Him who sat on the throne. Now when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying: "You are worthy to take the scroll, and to open its seals; for You were slain, and have redeemed us to God by Your blood out of every tribe and tongue and people and nation, and have made us kings and priests to our God; and we shall reign on the earth."

REVELATION 5:7 - 10



9



10

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly *places* in Christ, just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, by which He made us accepted in the Beloved. In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace which He made to abound toward us in all wisdom and prudence, having made known to us the mystery of His will, according to His good pleasure which He purposed in Himself, that in the dispensation of the fullness of the times He might gather together in one all things in Christ, both which are in heaven and which are on earth – in Him.

EPHESIANS 1:3 - 10

But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For He Himself is our peace, who has made both one, and has broken down the middle wall of separation, having abolished in His flesh the enmity, *that is,* the law of commandments *contained* in ordinances, so as to create in Himself one new man *from* the two, *thus* making peace, and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity.

EPHESIANS 2:13 - 18



“now when they had fulfilled all that was written concerning Him, they took *Him* down from the tree and laid *Him* in a tomb. But God raised Him from the dead. He was seen for many days by those who came up with Him from Galilee to Jerusalem, who are His witnesses to the people. And we declare to you glad tidings – that promise which was made to the fathers. God has fulfilled this for us their children, in that He has raised up Jesus.

As it is also written in the second Psalm:

‘You are My Son, today I have begotten You.’

And that He raised Him from the dead, no more to return to corruption, He has spoken thus:

‘I will give you the sure mercies of David.’

Therefore He also says in another *Psalms*:

‘You will not allow Your Holy One to see corruption.’

For David, after he had served his own generation by the will of God, fell asleep, was buried with his fathers, and saw corruption; but He whom God raised up saw no corruption. Therefore let it be known to you, brethren, that through this Man is preached to you the forgiveness of sins; and by Him everyone who believes is justified from all things from which you could not be justified by the law of Moses.”



12



13

God, who at various times and in various ways spoke in time past to the fathers by the prophets, has in these last days spoken to us by *His* Son, whom He has appointed heir of all things, through whom also He made the worlds; who being the brightness of *His* glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high, having become so much better than the angels, as He has by inheritance obtained a more excellent name than they. For to which of the angels did He ever say, "You are My Son, today I have begotten You"? And again, "I will be to Him a Father, and He shall be to Me a Son"? But when He again brings the firstborn into the world, He says: "Let all the angels of God worship Him."

HEBREWS 1:1 - 6

But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honour, that He, by the grace of God, might taste death for everyone. For it was fitting for Him, for whom *are* all things, in bringing many sons to glory, to make the captain of their salvation perfect through sufferings.

HEBREWS 2:9 & 10



14



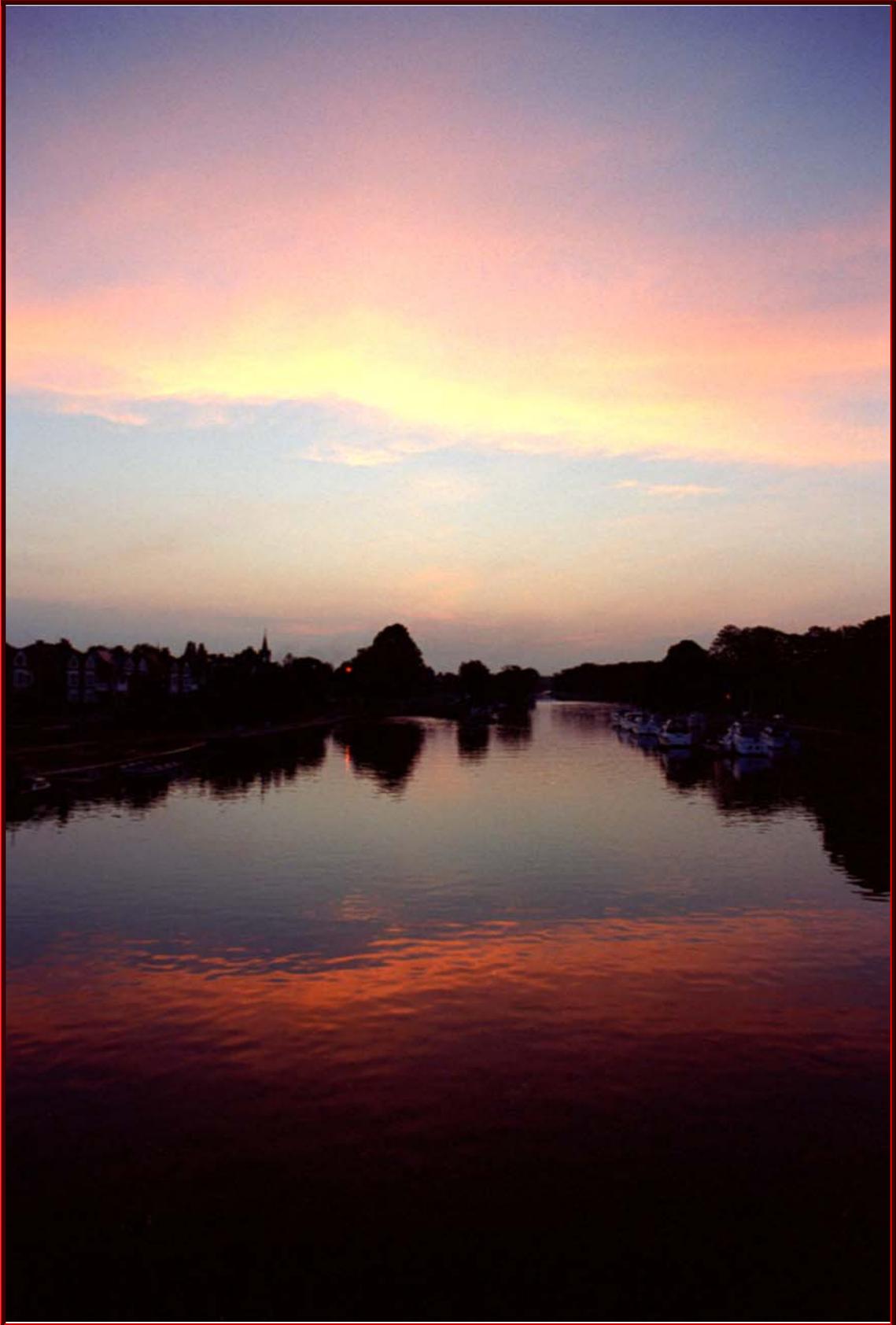
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Inasmuch then as the children have partaken of flesh and blood, He Himself likewise shared in the same, that through death He might destroy him who had the power of death, that is, the devil, and release those who through fear of death were all their lifetime subject to bondage. For indeed He does not give aid to angels, but He does give aid to the seed of Abraham. Therefore, in all things He had to be made like *His* brethren, that He might be a merciful and faithful High Priest in things *pertaining* to God, to make propitiation for the sins of the people. For in that He Himself has suffered, being tempted, He is able to aid those who are tempted.

HEBREWS 2:14 - 18

Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus, who was faithful to Him who appointed Him, as Moses also *was faithful* in all His house. For this One has been counted worthy of more glory than Moses, inasmuch as He who built the house has more honour than the house. For every house is built by someone, but He who built all things *is* God. And Moses indeed *was faithful* in all His house as a servant, for a testimony of those things which would be spoken *afterward*, but Christ as a Son over His own house, whose house we are if we hold fast the confidence and the rejoicing of the hope firm to the end.

HEBREWS 3:1 - 6



And we know that all things work together for good to those who love God, to those who are the called according to *His* purpose. For whom He foreknew, He also predestined *to be* conformed to the image of His Son, that He might be the firstborn among many brethren. Moreover whom He predestined, these He also justified; and whom He justified, these He also glorified.

What then shall we say to these things? If God *is* for us, who *can be* against us? He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? Who shall bring a charge against God's elect? *It is* God who justifies. Who is he who condemns? *It is* Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us.

ROMANS 8:28 - 34

FOR our citizenship is in heaven, from which we also eagerly wait for the Saviour, the Lord Jesus Christ, who will transform our lowly body that it may be conformed to His glorious body, according to the working by which He is able even to subdue all things to Himself.

PHILIPPIANS 3:20 & 21

Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

PHILIPPIANS 4:6 & 7



GRACE to you and peace from God the Father and our Lord Jesus Christ, who gave Himself for our sins, that He might deliver us from this present evil age, according to the will of our God and Father, to whom *be* glory forever and ever. Amen.

GALATIANS 1:3 - 5

Let this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, *and* coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to *the point of* death, even the death of the cross. Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

PHILIPPIANS 2:5 - 11

Iurge you in the sight of God, who gives life to all things, and *before* Christ Jesus who witnessed the good confession before Pontius Pilate, that you keep *this* commandment with spot, blameless until our Lord Jesus Christ's appearing, which He will manifest in His own time, *He who is* the blessed and only Potentate, the King of kings and Lord of lords, who alone has immortality, dwelling in unapproachable light, whom no man has seen or can see, to whom *be* honour and everlasting power. Amen

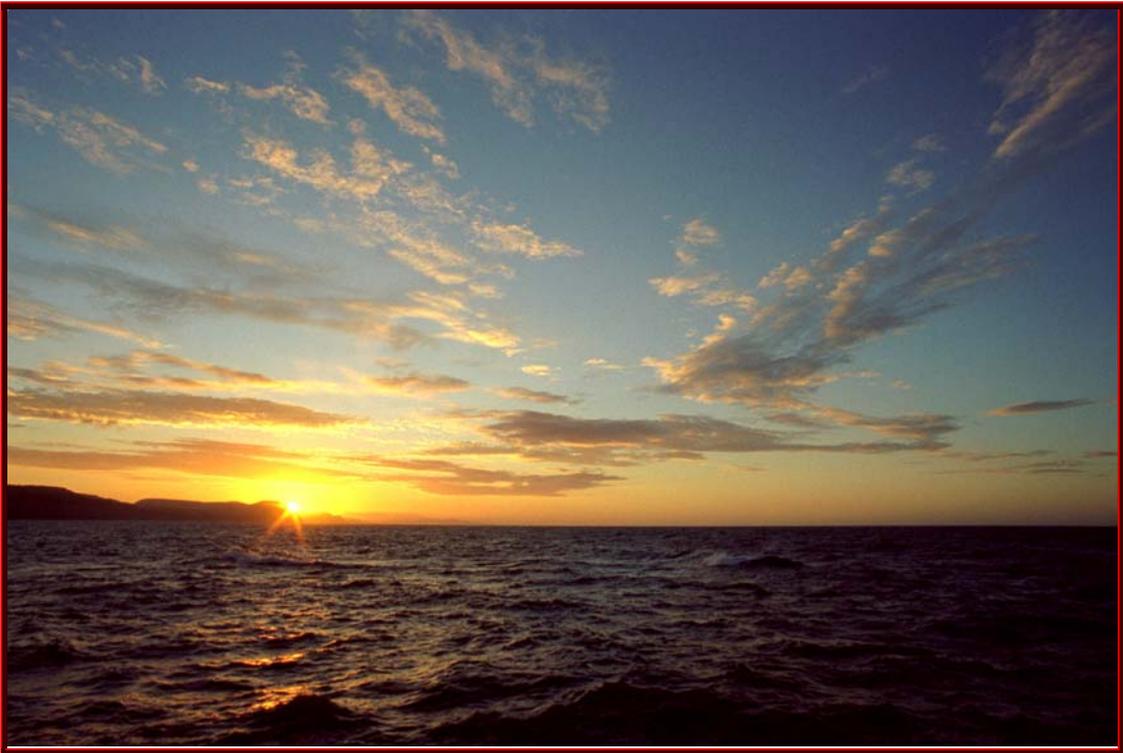
I TIMOTHY 6:13 - 16



FOR the message of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written: "I will destroy the wisdom of the wise, and bring to nothing the understanding of the prudent."

Where *is* the wise? Where *is* the scribe? Where *is* the disputer of this age? Has not God made foolish the wisdom of this world? For since, in the wisdom of God, the world through wisdom did not know God, it pleased God through the foolishness of the message preached to save those who believe. For Jews request a sign, and Greeks seek after wisdom; but we preach Christ crucified, to the Jews a stumbling block and to the Greeks foolishness, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. Because the foolishness of God is wiser than men, and the weakness of God is stronger than men.

For you see your calling, brethren, that not many wise according to the flesh, not many mighty, not many noble, *are called*. But God has chosen the foolish things of the world to put to shame the wise, and God has chosen the weak things of the world to put to shame the things which are mighty; and the base things of the world and the things which are despised God has chosen, and the things which are not, to bring to nothing the things that are, that no flesh should glory in His presence. But of Him you are in Christ Jesus, who became for us wisdom from God – and righteousness and sanctification and redemption – that, as it is written, "He who glories, let him glory in the LORD."



19



20

Even so we, when we were children, were in bondage under the elements of the world. But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law, to redeem those who were under the law, that we might receive the adoption as sons. And because you are sons, God has sent forth the Spirit of His Son into your hearts, crying out, "Abba, Father!" therefore you are no longer a slave but a son, and if a son, then an heir of God through Christ.

GALATIANS 4:3 - 7

Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them. For such a High Priest was fitting for us, *who is* holy, harmless, undefiled, separate from sinners, and has become higher than the heavens; who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself. For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, *appoints* the Son who has been perfected forever.

HEBREWS 7:25 - 28

And without controversy great is the mystery of godliness: God was manifested in the flesh, justified in the Spirit, seen by angels, preached among the Gentiles, believed on in the world, received up in glory.

I TIMOTHY 3:16



21



22

mOREOVER, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, by which also you are saved, if you hold fast that word which I preached to you – unless you believed in vain. For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day according to the Scriptures, and that He was seen by Cephas, then by the twelve. After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep. After that He was seen by James, then by all the apostles. Then last of all He was seen by me also, as by one born out of due time. For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and His grace toward me was not in vain; but I laboured more abundantly than they all, yet not I, but the grace of God *which was* with me.

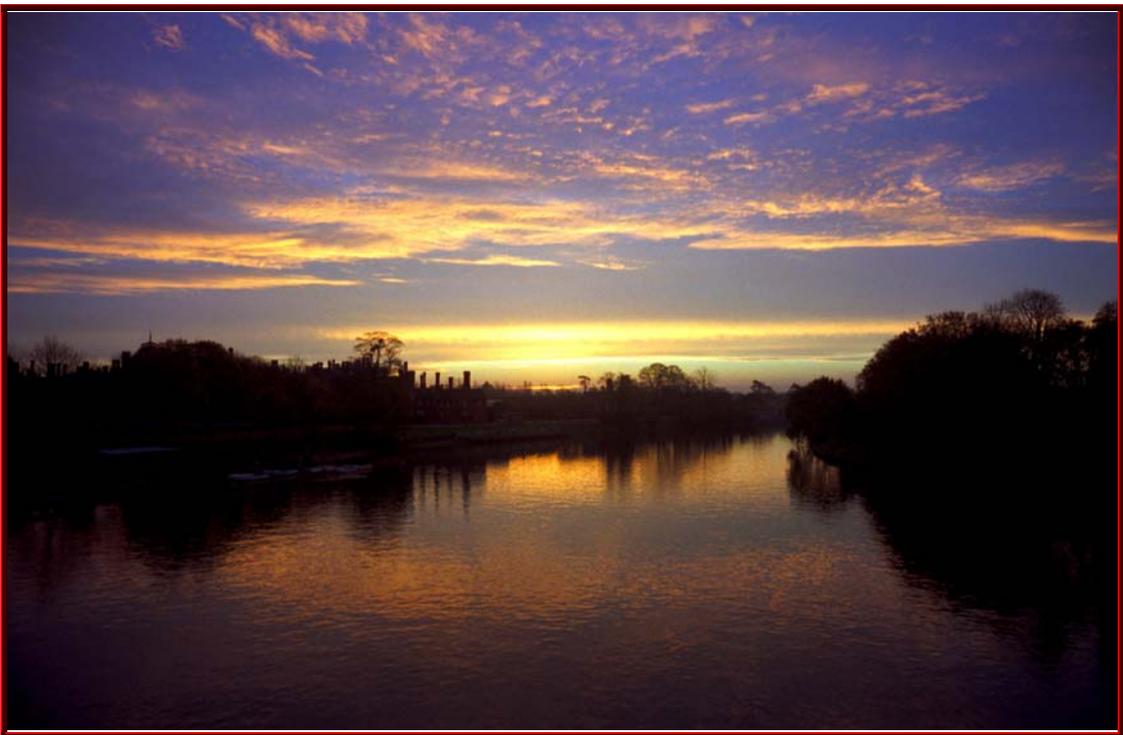
I CORINTHIANS 15:1 - 11

“**f**OR I through the law died to the law that I might live to God. I have been crucified with Christ; it is no longer I who live, but Christ lives in me; and the *life* which I now live in the flesh I live by faith in the Son of God, who loved me and gave Himself for me. I do not set aside the grace of God; for if righteousness comes through the law, then Christ died in vain.”

GALATIANS 2:19 - 21



23



24

And God both raised up the Lord and will also raise us up by His power. Do you not know that your bodies are members of Christ? Shall I then take the members of Christ and make *them* members of a harlot? Certainly not! Or do you not know that he who is joined to a harlot is one body *with her*? For “the two,” He says, “shall become one flesh.” But he who is joined to the Lord is one spirit *with Him*. Flee sexual immorality. Every sin that a man does is outside the body, but he who commits sexual immorality sins against his own body. Or do you not know that your body is the temple of the Holy Spirit *who is in you*, whom you have from God, and you are not your own? For you were bought at a price; therefore glorify God in your body and in your spirit, which are God’s.

I CORINTHIANS 6:14 - 20

To me, who am less than the least of all the saints, this grace was given, that I should preach among the Gentiles the unsearchable riches of Christ, and to make all see what *is* the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ; to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly *places*, according to the eternal purpose which He accomplished in Christ Jesus our Lord, in whom we have boldness and access with confidence through faith in Him.

EPHESIANS 3:8 - 12



THEREFORE I exhort first of all that supplications, prayers, intercessions, *and* giving of thanks be made for all men, for kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence. For this *is* good and acceptable in the sight of God our Saviour, who desires all men to be saved and to come to the knowledge of the truth. For *there is* one God and one Mediator between God and men, *the* Man Christ Jesus, who gave Himself a ransom for all, to be testified in due time, for which I was appointed a preacher and an apostle – I am speaking the truth in Christ *and* not lying – a teacher of the Gentiles in faith and truth.

I TIMOTHY 2:1 - 7

FOR God has not given us a spirit of fear, but of power and of love and of a sound mind. Therefore do not be ashamed of the testimony of our Lord, nor of me His prisoner, but share with me in the sufferings for the gospel according to the power of God, who has saved us and called *us* with a holy calling, not according to our works, but according to His own purpose and grace which was given to us in Christ Jesus before time began, but has now been revealed by the appearing of our Saviour Jesus Christ, *who* has abolished death and brought life and immortality to light through the gospel, to which I was appointed a preacher, an apostle, and a teacher of the Gentiles. For this reason I also suffer these things; nevertheless I am not ashamed, for I know whom I have believed and am persuaded that He is able to keep what I have committed to Him until that Day.

II TIMOTHY 1:7 - 12



26



27

FOR the grace of God that brings salvation has appeared to all men, teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly in the present age, looking for the blessed hope and glorious appearing of our great God and Saviour Jesus Christ, who gave Himself for us, that He might redeem us from every lawless deed and purify for Himself *His* own special people, zealous for good works. Speak these things, exhort, and rebuke with all authority. Let no one despise you.

TITUS 2:11 - 15

REMIND them to be subject to rulers and authorities, to obey, to be ready for every good work, to speak evil of no one, to be peaceable, gentle, showing all humility to all men. For we ourselves were also once foolish, disobedient, deceived, serving various lusts and pleasures, living in malice and envy, hateful and hating one another. But when the kindness and the love of God our Saviour toward man appeared, not by works of righteousness which we have done, but according to His mercy he saved us, through the washing of regeneration and renewing of the Holy Spirit, whom He poured out on us abundantly through Jesus Christ our Saviour, that having been justified by His grace we should become heirs according to the hope of eternal life. This is a faithful saying, and these things I want you to affirm constantly, that those who have believed in God should be careful to maintain good works. These things are good and profitable to men.

TITUS 3:1- 8



28



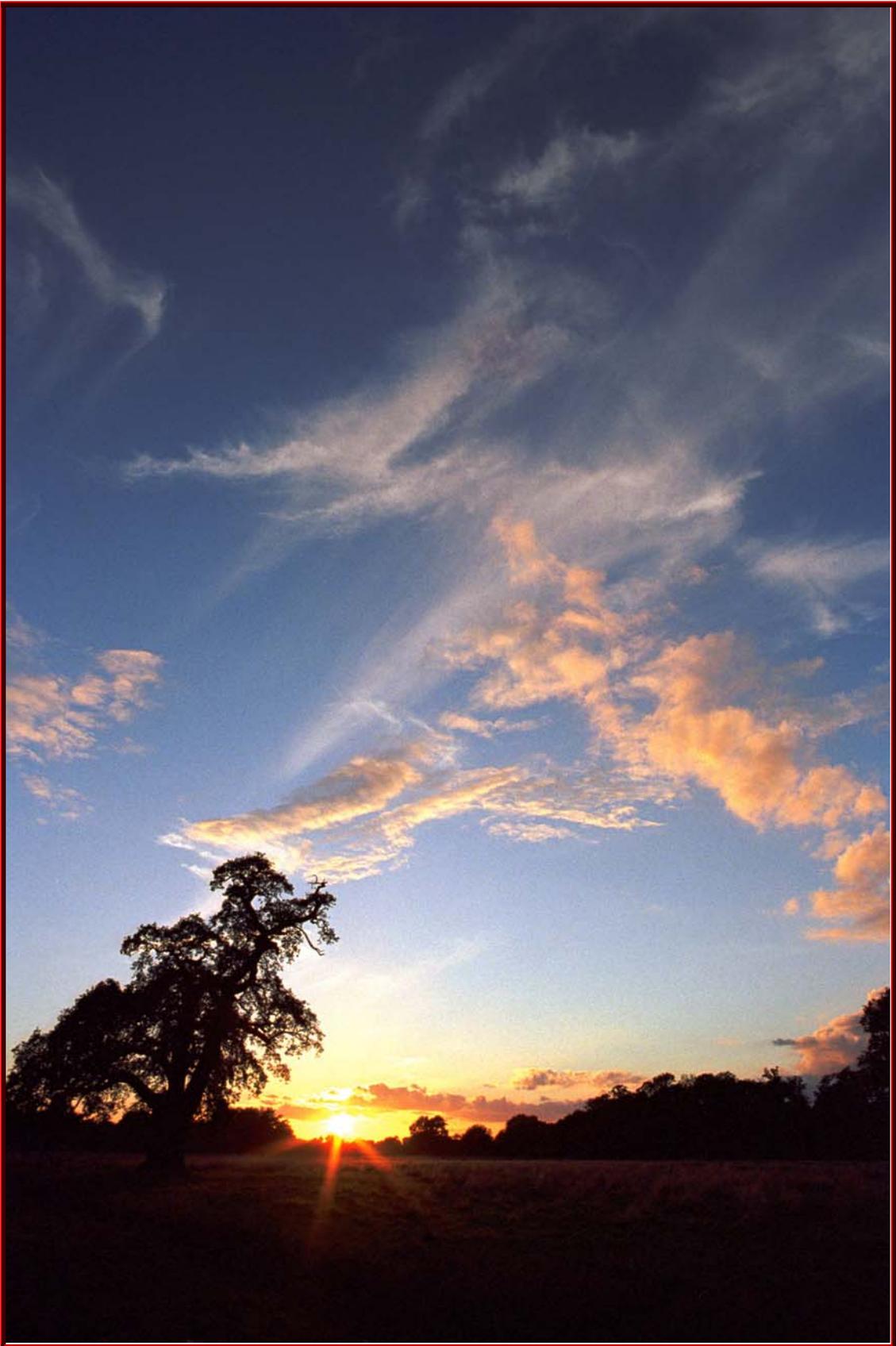
29

nOW, brethren, concerning the coming of our Lord Jesus Christ and our gathering together to Him, we ask you, not to be soon shaken in mind or troubled, either by spirit or by word or by letter, as if from us, as though the day of Christ had come. Let no one deceive you by any means; for *that Day will not come* unless the falling away comes first, and the man of sin is revealed, the son of perdition, who opposes and exalts himself above all that is called God or that is worshipped, so that he sits as God in the temple of God, showing himself that he is God. Do you not remember that when I was still with you I told you these things? And now you know what is restraining, that he may be revealed in his own time. For the mystery of lawlessness is already at work; only He who now restrains *will do so* until He is taken out of the way. And then the lawless one will be revealed, whom the Lord will consume with the breath of His mouth and destroy with the brightness of His coming.

II THESSALONIANS 2:1 - 8

But we are bound to give thanks to God always for you, brethren beloved by the Lord, because God from the beginning chose you for salvation through sanctification by the Spirit and belief in the truth, to which He called you by our gospel, for the obtaining of the glory of our Lord Jesus Christ....Now may our Lord Jesus Christ Himself, and our God and Father, who has loved us and given *us* everlasting consolation and good hope by grace, comfort your hearts and establish you in every good word and work.

II THESSALONIANS 2:13 & 14, 16 & 17



But to the Son *He says*: “Your throne, O God, is forever and ever; a sceptre of righteousness is the sceptre of Your kingdom. You have loved righteousness and hated lawlessness; therefore God, Your God, has anointed You with the oil of gladness more than Your companions.” And: “You, LORD, in the beginning laid the foundation of the earth, and the heavens are the work of Your hands. They will perish, but You remain; and they will all grow old like a garment; like a cloak You will fold them up, and they will be changed. But You are the same, and Your years will not fail.” But to which of the angels has He ever said: “Sit at My right hand, till I make Your enemies Your footstool”? Are they not all ministering spirits sent forth to minister for those who will inherit salvation?

HEBREWS 1:8 - 14

Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, who are kept by the power of God through faith for salvation ready to be revealed in the last time....whom having not seen you love. Though now you do not see *Him*, yet believing, you rejoice with joy inexpressible and full of glory, receiving the end of your faith – the salvation of *your* souls. Of this salvation the prophets have inquired and searched carefully, who prophesied of the grace *that would come* to you,

1 PETER 1:3 - 5 & 8 - 10



31



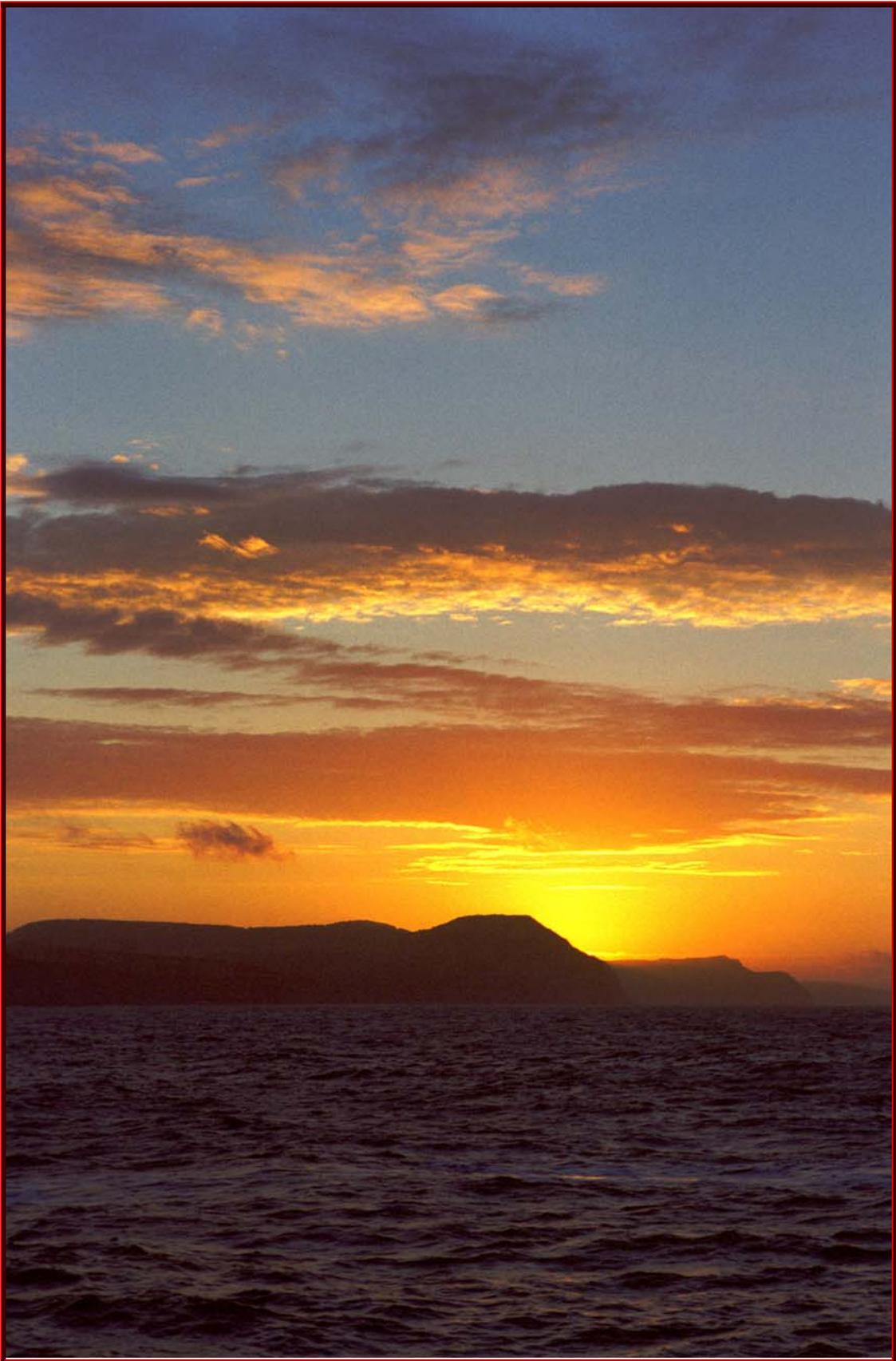
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Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of disobedience. For the word of God *is* living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart. And there is no creature hidden from His sight, but all things *are* naked and open to the eyes of Him to whom we *must give* account. Seeing then that we have a great High priest who has passed through the heavens, Jesus the Son of God, let us hold fast *our* confession. For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all *points* tempted as *we are, yet* without sin. Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

HEBREWS 4:11 - 16

But you, beloved, building yourselves up on your most holy faith, praying in the Holy Spirit, keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life. And on some have compassion, making a distinction; but others save with fear, pulling *them* out of the fire, hating even the garment defiled by the flesh. Now to Him who is able to keep you from stumbling, and to present *you* faultless before the presence of His glory with exceeding joy, to God our Saviour, who alone is wise, *be* glory and majesty, dominion and power, both now and forever. Amen.

JUDE :20 - 25

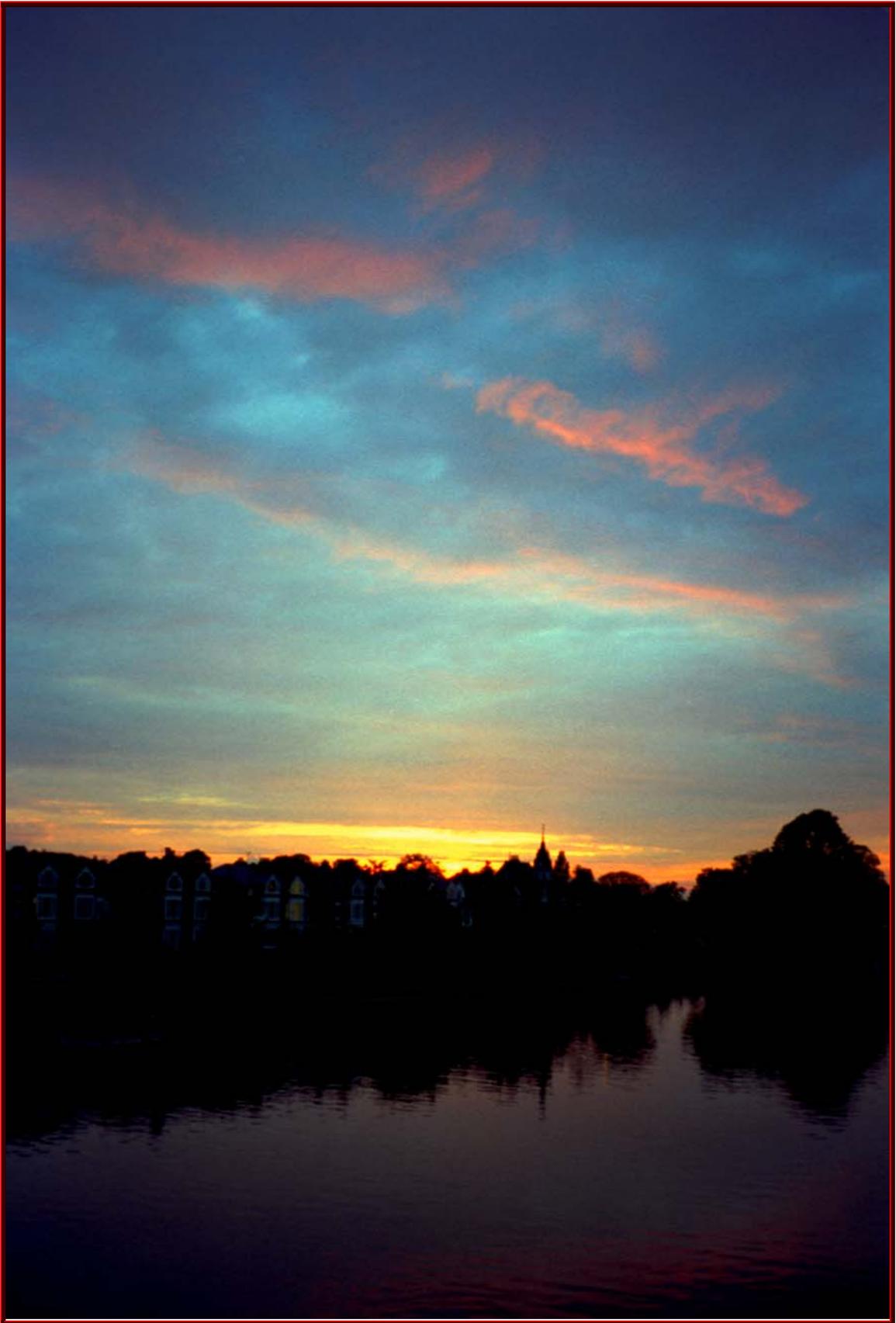


THEREFORE I also, after I heard of your faith in the Lord Jesus and your love for all the saints, do not cease to give thanks for you, making mention of you in my prayers: that the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him, the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints, and what *is* the exceeding greatness of His power toward us who believe, according to the working of His mighty power which He worked in Christ when He raised Him from the dead and seated *Him* at His right hand in the heavenly *places*, far above all principality and power and might and dominion, and every name that is named, not only in this age but also in that which is to come. And He put all *things* under His feet, and gave Him *to be* head over all *things* to the church, which is His body, the fullness of Him who fills all in all.

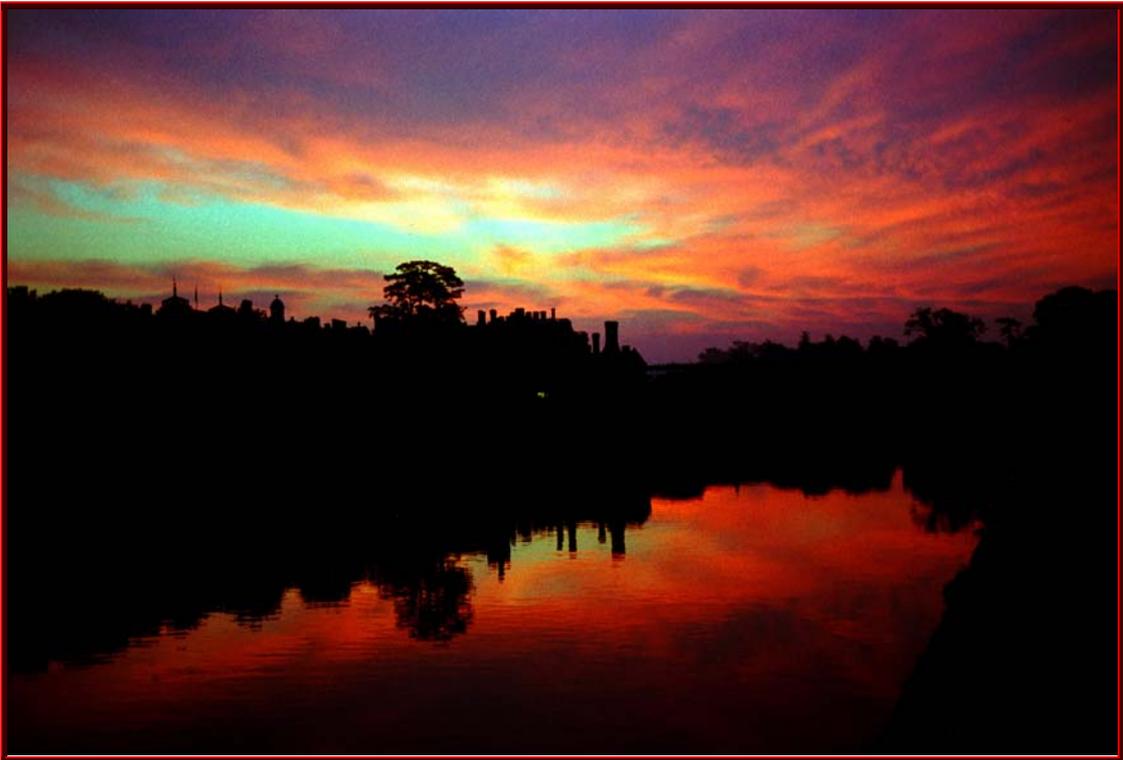
EPHESIANS 1:15 -23

FOR if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, sanctifies for the purifying of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered Himself without spot to God, cleanse your conscience from dead works to serve the living God? And for this reason He is the Mediator of the new covenant, by means of death, for the redemption of the transgressions under the first covenant, that those who are called may receive the promise of the eternal inheritance.

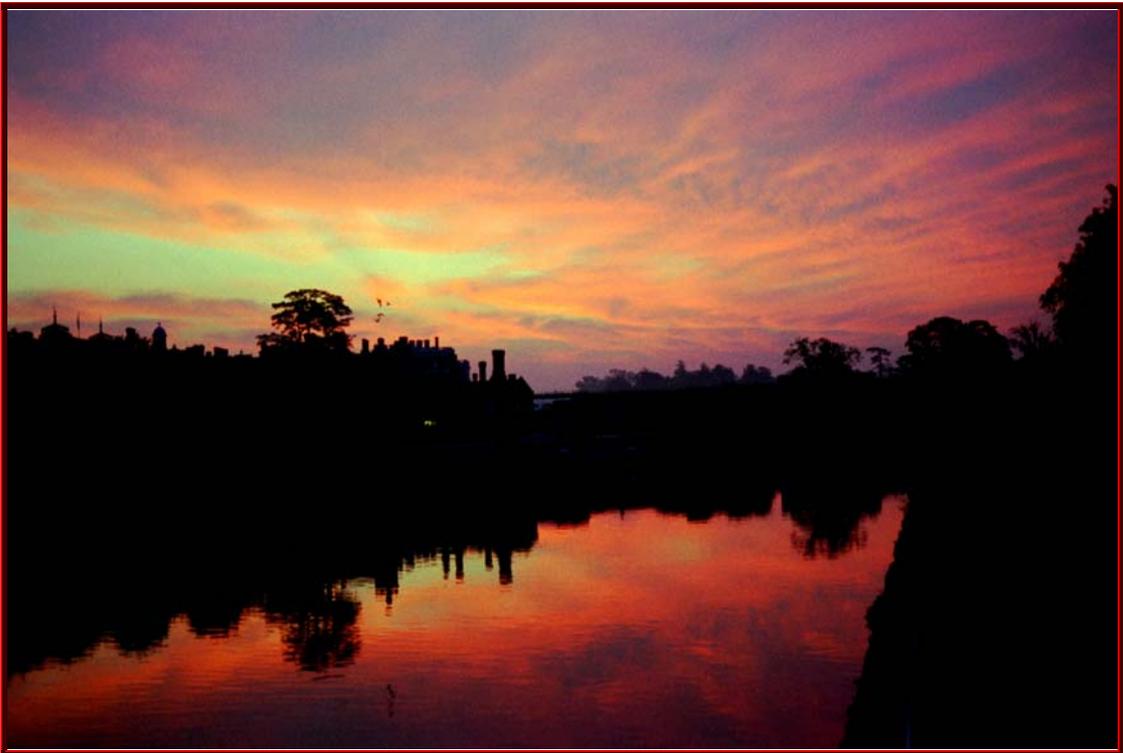
HEBREWS 9:13 - 15



Therefore, if perfection were through the Levitical priesthood (for under it the people received the law), what further need *was there* that another priest should rise according to the order of Melchizedek, and not be called according to the order of Aaron? For the priesthood being changed, of necessity there is also a change of the law. For He of whom these things are spoken belongs to another tribe, from which no man has officiated at the altar. For *it is* evident that our Lord arose from Judah, of which tribe Moses spoke nothing concerning priesthood. And it is yet far more evident if, in the likeness of Melchizedek, there arises another priest who has come, not according to the law of a fleshly commandment, but according to the power of an endless life. For He testifies: "You are a priest forever according to the order of Melchizedek." For on the one hand there is an annulling of the former commandment because of its weakness and unprofitableness, for the law made nothing perfect; on the other hand, *there is the* bringing in of a better hope, through which we draw near to God. And inasmuch *as He was* not made priest without an oath (for they have become priests without an oath, but He with an oath by Him who said to Him: "The LORD has sworn and will not relent, 'You are a priest forever according to the order of Melchizedek' "), by so much more Jesus has become a surety of a better covenant.



35



36

Then likewise he sprinkled with blood both the tabernacle and all the vessels of the ministry. And according to the law almost all things are purified with blood, and without shedding of blood there is no remission. Therefore *it was* necessary that the copies of the things in the heavens should be purified with these, but the heavenly things themselves with better sacrifices than these. For Christ has not entered the holy places made with hands, *which are* copies of the true, but into heaven itself, now to appear in the presence of God for us; not that He should offer Himself often, as the high priest enters the Most Holy Place every year with blood of another – He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to put away sin by the sacrifice of Himself. And as it is appointed for men to die once, but after this the judgment, so Christ was offered once to bear the sins of many.

HEBREWS 9:21 - 28

PREVIOUSLY saying, "Sacrifice and offering, burnt offerings, and offerings for sin You did not desire, nor had pleasure in them" (which are offered according to the law), then He said, "Behold, I have come to do Your will, O God." He takes away the first that He may establish the second. By that will we have sanctified through the offering of the body of Jesus Christ once *for all*.

HEBREWS 10:8 - 10



37



38

But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God, from that time waiting till His enemies are made His footstool. For by one offering He has perfected forever those who are being sanctified. But the holy Spirit also witnesses to us; for after He had said before, "This is the covenant that I will make with them after those days, says the LORD; I will put My laws into their hearts, and in their minds I will write them," *then He adds*, "Their sins and their lawless deeds I will remember no more." Now where there is remission of these, *there is* no longer an offering for sin. Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, by a new and living way which He consecrated for us, through the veil, that is, His flesh, and *having* a High Priest over the house of God, let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

HEBREWS 10:12 - 25

In this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him. In this is love, not that we loved God, but that He loved us and sent His Son *to be* the propitiation for our sins.

I JOHN 4:9 & 10

And we have seen and testify that the Father has sent the Son *as* Saviour of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God.

I JOHN 4:14 & 15



But, beloved, do not forget this one thing, that with the Lord one day *is* as a thousand years, and a thousand years as one day. The Lord is not slack concerning *His* promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance. But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up. Therefore, since all these things will be dissolved, what manner of *persons* ought you to be in holy conduct and godliness, looking for and hastening the coming of the day of God, because of which the heavens will be dissolved, being on fire, and the elements will melt with fervent heat? Nevertheless we, according to His promise, look for a new heavens and a new earth in which righteousness dwells.

II PETER 3:8 - 13

The city had no need of the sun or the moon to shine in it, for the glory of God illuminated it. The Lamb *is* its light. And the nations of those who are saved shall walk in its light, and the kings of the earth bring their glory and honour into it. Its gates shall not be shut at all by day (there shall be no night there). And they shall bring the glory and the honour of the nations into it. But there shall by no means enter it anything that defiles, or causes an abomination or a lie, but only those who are written in the Lamb's Book of Life.

REVELATION 21:23 - 27



Who is a liar but he who denies that Jesus is the Christ? He is antichrist who denies the Father and the Son. Whoever denies the Son does not have the Father either; he who acknowledges the Son has the Father also. Therefore let that abide in you which you heard from the beginning. If what you heard from the beginning abides in you, you also will abide in the Son and in the Father. And this is the promise that He has promised us – eternal life.

I JOHN 2:22 - 25

If we receive the witness of men, the witness of God is greater; for this is the witness of God which He has testified of His Son. He who believes in the Son of God has the witness in himself; he who does not believe God has made Him a liar, because he has not believed the testimony that God has given of His Son. And this is the testimony: that God has given us eternal life, and this life is in His Son. He who has the Son has life; he who does not have the Son of God does not have life. These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may *continue to* believe in the name of the Son of God.

I JOHN 5:9 - 13

And we know that the Son of God has come and has given us an understanding, that we may know Him who is true; and we are in Him who is true, in His Son Jesus Christ. This is the true God and eternal life.

I JOHN 5:20



41



42

HIS head and hair *were* white like wool, as white as snow, and His eyes like a flame of fire; His feet *were* like fine brass, as if refined in a furnace, and His voice as the sound of many waters; He had in His right hand seven stars, out of His mouth went a sharp two-edged sword, and His countenance *was* like the sun shining in its strength. And when I saw Him, I fell at His feet as dead. But He laid His right hand on me, saying, "Do not be afraid; I am the First and the Last. I *am* He who lives, and was dead, and behold, I am alive for evermore. Amen. And I have the keys of Hades and of Death. Write the things which you have seen, and the things which are, and the things which will take place after this. The mystery of the seven stars which you saw in My right hand, and the seven golden lampstands: the seven stars are the angels of the seven churches, and the seven lampstands which you saw are the seven churches."

REVELATION 1:14 - 20

“I know your works, your labour, your patience, and that you cannot bear those who are evil. And you have tested those who say they are apostles and are not, and have found them liars; and you have persevered and have patience, and have laboured for My name's sake and have not become weary. Nevertheless I have *this* against you, that you have left your first love. Remember therefore from where you have fallen; repent and do the first works, or else I will come to you quickly and remove your lampstand from its place – unless you repent.”

REVELATION 2:2 - 5



43



44

“ **a**s many as I love, I rebuke and chasten. Therefore be zealous and repent. Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me. To him who overcomes I will grant to sit with Me on My throne, as I also overcame and sat down with My Father on His throne.

REVELATION 3:19 - 21

then I looked, and I heard the voice of many angels around the throne, the living creatures, and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands, saying with a loud voice:

“Worthy is the Lamb who was slain to receive power and riches and wisdom, and strength and honour and glory and blessing!”

And every creature which is in heaven and on the earth and under the earth and such as are in the sea, and all that are in them, I heard saying:

“Blessing and honour and glory and power *be* to Him who sits on the throne, and to the Lamb, forever and ever!”

Then the four living creatures said, “Amen!” And the twenty-four elders fell down and worshipped Him who lives forever and ever.

REVELATION 5:11 - 14



FOR I determined not to know anything among you except Jesus Christ and Him crucified. I was with you in weakness, in fear, and in much trembling. And my speech and my preaching *were* not with persuasive words of human wisdom, but in demonstration of the Spirit and of power, that your faith should not be in the wisdom of me but in the power of God.

However, we speak wisdom among those who are mature, yet not the wisdom of this age, nor of the rulers of this age, who are coming to nothing. But we speak the wisdom of God in a mystery, the hidden *wisdom* which God ordained before the ages for our glory, which none of the rulers of this age knew; for had they known, they would not have crucified the Lord of glory. But as it is written:

“Eye has not seen, nor ear heard, nor have entered into the heart of man the things which God has prepared for those who love Him.”

But God has revealed *them* to us through His Spirit. For the Spirit searches all things, yes, the deep things of God. For what man knows the things of a man except the spirit of the man which is in him? Even so no one knows the things of God except the Spirit of God. Now we have received, not the spirit of the world, but the Spirit who is from God, that we might know the things that have been freely given to us by God.



46



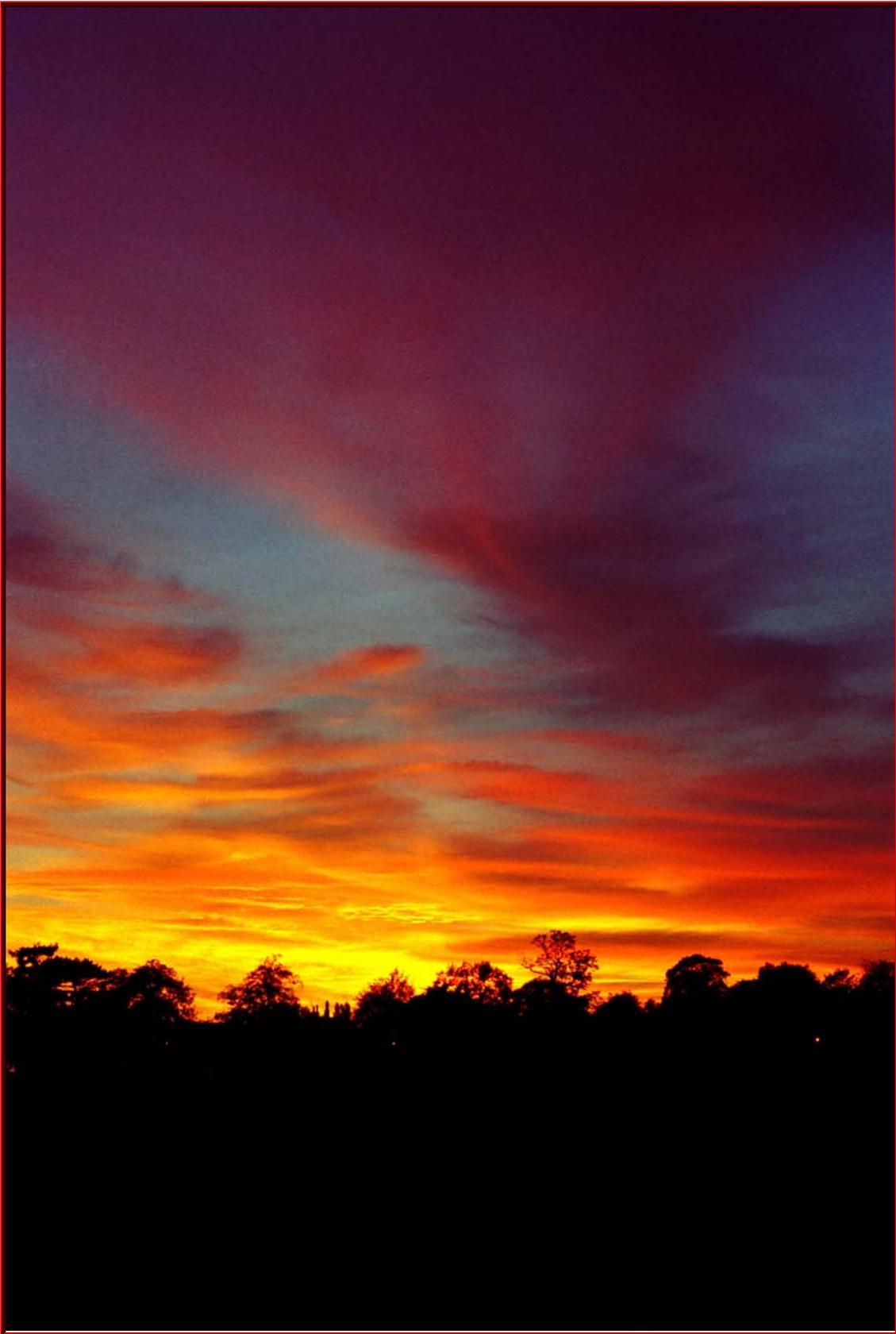
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I looked when He opened the sixth seal, and behold, there was a great earthquake; and the sun became as black as sackcloth of hair, and the moon became like blood. And the stars of heaven fell to the earth, as a fig tree drops its late figs when it is shaken by a mighty wind. Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place. And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains, and said to the mountains and rocks, "Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb! For the great day of His wrath has come, and who is able to stand?"

REVELATION 6:12 - 17

Then one of the elders answered, saying to me, "Who are these arrayed in white robes, and where did they come from?" And I said to him, "Sir, you know." So he said to me, "These are the ones who come out of the great tribulation, and washed their robes and made them white in the blood of the Lamb. Therefore they are before the throne of God, and serve Him day and night in His temple. And He who sits on the throne will dwell among them. They shall neither hunger anymore nor thirst anymore; the sun shall not strike them, nor any heat; for the Lamb who is in the midst of the throne will shepherd them and lead them to living fountains of waters. And God will wipe away every tear from their eyes."

REVELATION 7:13 - 17



But even if our gospel is veiled, it is veiled to those who are perishing, whose minds the god of this age has blinded, who do not believe, lest the light of the gospel of the glory of Christ, who is the image of God, should shine on them.

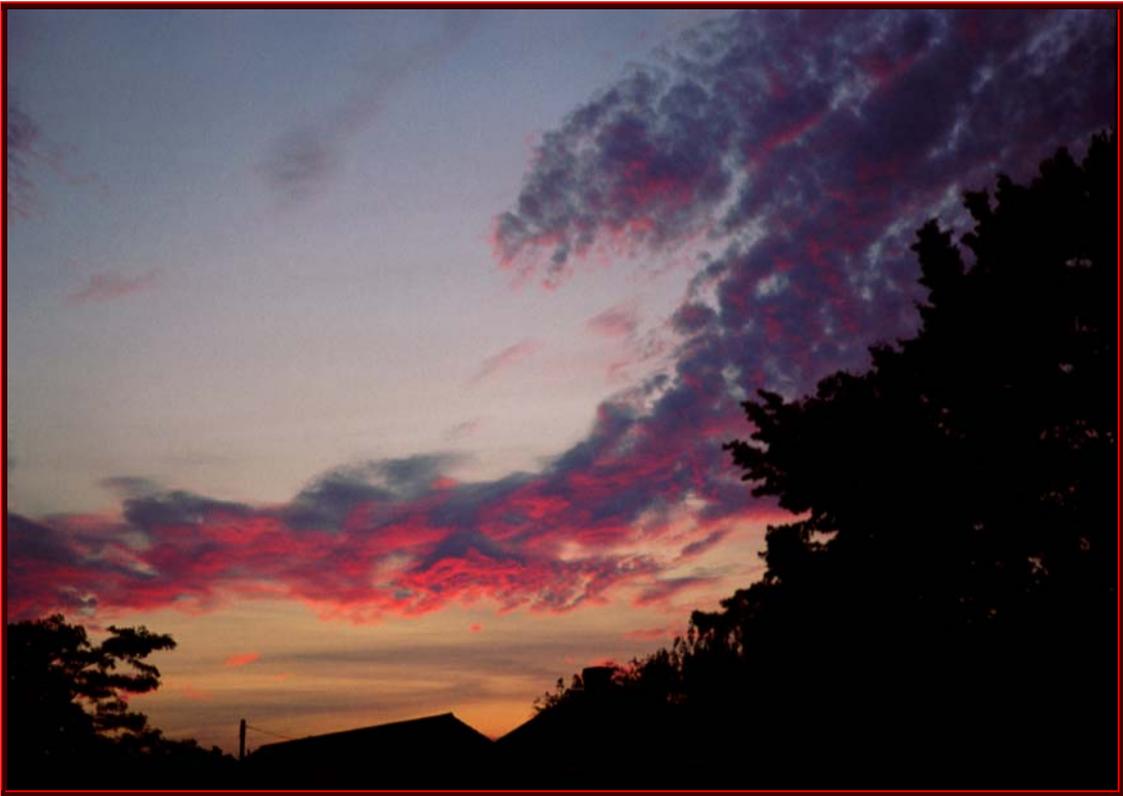
II CORINTHIANS 4:3 & 4

Coming to Him *as to* a living stone, rejected indeed by men, but chosen by God *and* precious, you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. Therefore it is also contained in the Scripture, "Behold, I lay in Zion a chief cornerstone, elect, precious, and he who believes on Him will by no means be put to shame." Therefore, to you who believe, *He is* precious; but to those who are disobedient, "The stone which the builders rejected has become the chief cornerstone," and "A stone of stumbling and a rock of offence." They stumble, being disobedient to the word, to which they also were appointed.

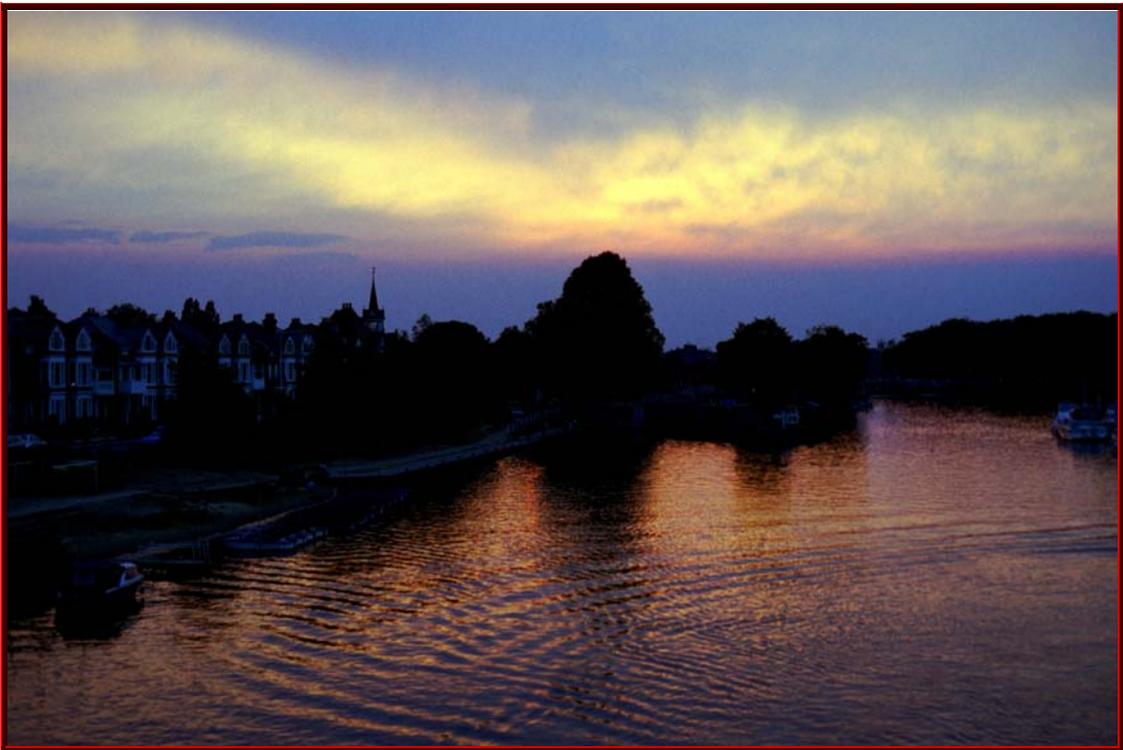
I PETER 2:4 - 8

"These will make war with the Lamb, and the Lamb will overcome them, for He is Lord of lords and King of kings; and those *who are* with Him are called, chosen, and faithful."

REVELATION 17:14



49



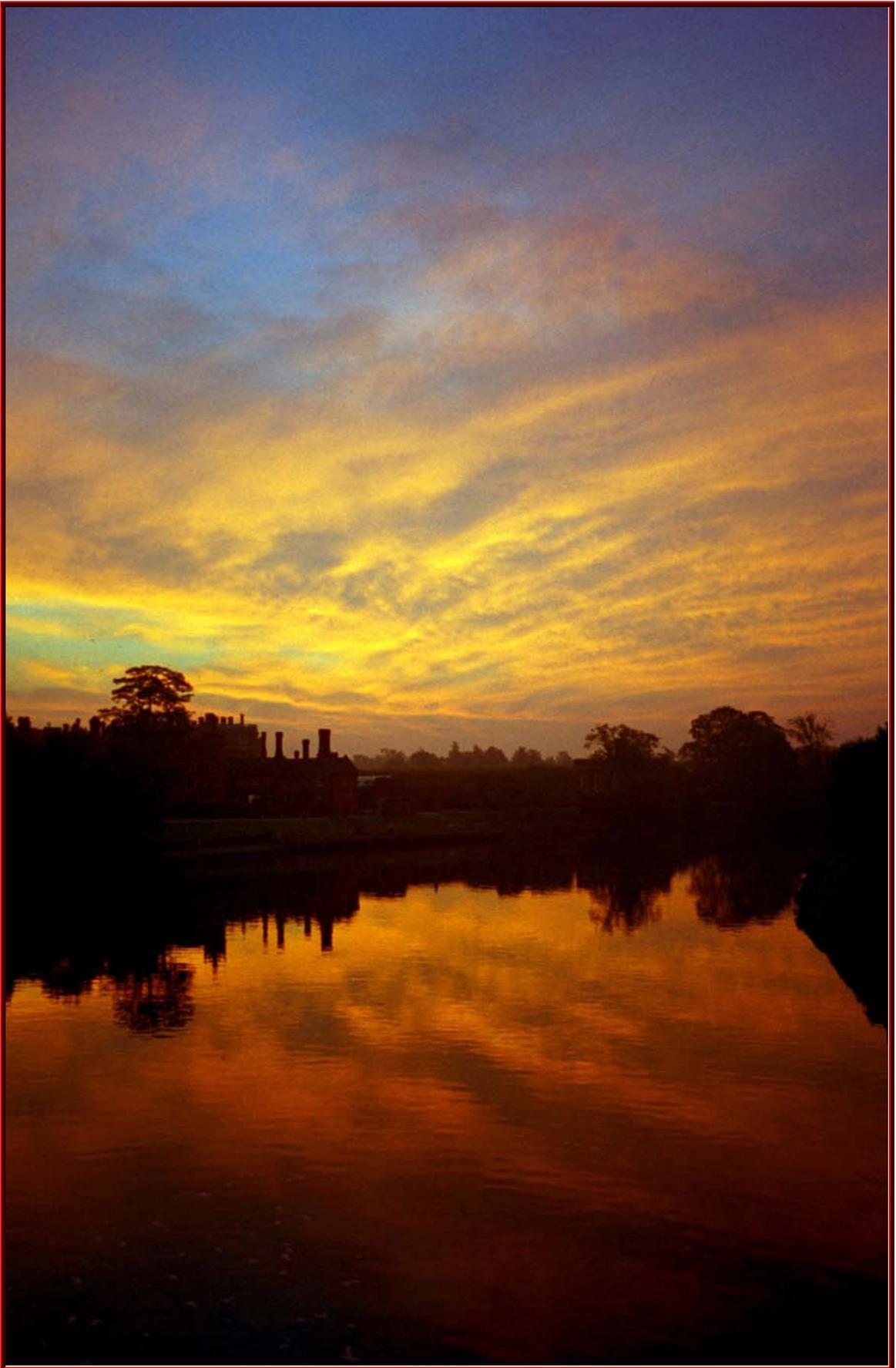
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Jesus christ is the same yesterday, today, and forever. Do not be carried about with various and strange doctrines. For *it is* good that the heart be established by grace, not with foods which have not profited those who have been occupied with them. We have an altar from which those who serve the tabernacle have no right to eat. For the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned outside the camp. Therefore Jesus also, that He might sanctify the people with His own blood, suffered outside the gate. Therefore let us go forth to Him, outside the camp, bearing His reproach. For here we have no continuing city, but we seek the one to come. Therefore by Him let us continually offer the sacrifice of praise to God, that is, the fruit of *our* lips, giving thanks to His name.

HEBREWS 13:8 - 15

Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone. But each one is tempted when he is drawn away by his own desires and enticed. Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death. Do not be deceived, my beloved brethren. Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom there is no variation or shadow of turning. Of His own will He brought us forth by the word of truth, that we might be a kind of first-fruits of His creatures.

JAMES 1:13 - 18

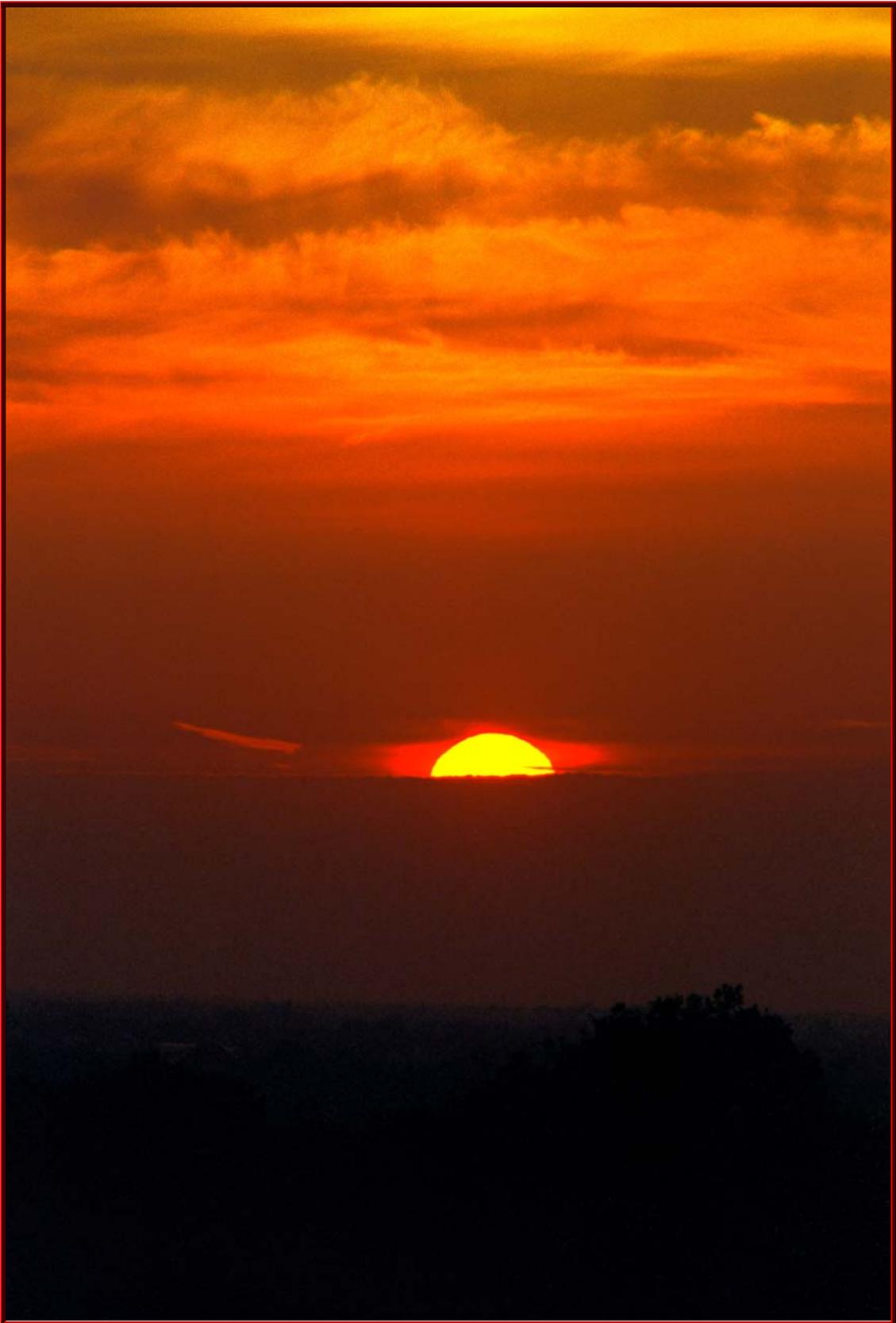


Beloved, do not believe every spirit, but test the spirits, whether they are of God; because many false prophets have gone out into the world. By this you know the Spirit of God: every spirit that confesses that Jesus Christ has come in the flesh is of God, and every spirit that does not confess that Jesus Christ has come in the flesh is not of God. And this is the *spirit* of the Antichrist, which you have heard was coming, and is now already in the world. You are of God, little children, and have overcome them, because He who is in you is greater than he who is in the world. They are of the world. Therefore they speak *as* of the world, and the world hears them. We are of God. He who knows God hears us; he who is not of God does not hear us. By this we know the spirit of truth and the spirit of error. Beloved, let us love one another, for love is of God; and everyone who loves is born of God and knows God. He who does not love does not know God, for God is love.

I JOHN 4:1 - 8

They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented – of whom the world was not worthy. They wandered in deserts and mountains, *in* dens and caves of the earth. And all these, having obtained a good testimony through faith, did not receive the promise, God having provided something better for us, that they should not be made perfect apart from us.

HEBREWS 11:37 - 40



But you, brethren, are not in darkness, so that this Day should overtake you as a thief. You are all sons of light and sons of the day. We are not of the night nor of darkness. Therefore let us not sleep, as others *do*, but let us watch and be sober. For those who sleep, sleep at night, and those who get drunk are drunk at night. But let us who are of the day be sober, putting on the breastplate of faith and love, and *as* a helmet the hope of salvation. For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ, who died for us, that whether we wake or sleep, we should live together with Him.

I THESSALONIANS 5:4 - 10

“**A**nd to the angel of the church in Philadelphia write, ‘These things says He who is holy, He who is true, “He who has the key of David, He who opens and no one shuts, and shuts and no one opens”’: I know your works. See, I have set before you an open door, and no one can shut it; for you have a little strength, have kept My word, and have not denied My name.’ ”

REVELATION 3:7 & 8

“**B**ecause you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell upon the earth. Behold, I am coming quickly! Hold fast what you have, that no one may take your crown.”

REVELATION 3:10 & 11



53



54

now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; nor does corruption inherit incorruption. Behold, I tell you a mystery: we shall not all sleep, but we shall all be changed – in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal *must* put on immortality. So when this corruptible has put on incorruption, and this mortal has put on immortality, then shall be brought to pass the saying that is written: “Death is swallowed up in victory.” “O Death, where is your sting? O Hades, where is your victory?” The sting of death *is* sin, and the strength of sin *is* the law. But thanks *be* to God, who gives us the victory through our Lord Jesus Christ.

I CORINTHIANS 15:50 - 57

for if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus. For this we say to you by the word of the Lord, that we who are alive *and* remain until the coming of the Lord will by no means precede those who are asleep. For the Lord Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of God. And the dead in Christ will rise first. Then we who are alive *and* remain shall be caught up together with them in the clouds to meet the Lord in the air. And thus we shall always be with the Lord.

I THESSALONIANS 4:14 - 17

IMAGE	FILM REF	LOCATION	QUARTER: YEAR	LENS (mm)
1	220/30	Santa Fe, NM, USA	4:03	200
2	229/12	Teddington, Middx. UK	4:04	28
3	465/13A	Hampton Court, Surrey, UK	3:06	85
4	464/34	Hampton Court, Surrey, UK	3:06	135
5	457/10	Hampton Court, Surrey, UK	2:06	35
6	468/22	Richmond Hill, Surrey, UK	3:06	300
7	468/2	Taggs Is, Hampton Court, Surrey, UK	3:06	600
8	296/3	Ocean Beach, San Francisco, CA, USA	4:04	135
9	440/27A	Baldoyle, Co Dublin, Ireland	2:06	20
10	445/18	Baldoyle, Co Dublin, Ireland	2:06	20
11	370/30	Torquay, Devon, UK	3:05	24
12	380/12	Hampton Court, Surrey, UK	3:05	24
13	380/13	Hampton Court, Surrey, UK	3:05	24
14	397/11	Richmond Hill, Surrey, UK	3:05	600
15	388/22A	Hampton Court, Surrey, UK	3:05	300
16	471/14	Hampton Court, Surrey, UK	3:06	20
17	472/16	Hampton Court, Surrey, UK	3:06	135
18	472/25	Hampton Court, Surrey, UK	3:06	135
19	476/23	Lyme Regis, Dorset, UK	3:06	20
20	476/30	Lyme Regis, Dorset, UK	3:06	20
21	158/29	Richmond Hill, Surrey, UK	1:03	600
22	344/11A	Sea Point, Cape Peninsula, RSA	2:05	1000
23	274/29A	Putney Bridge, London, UK	4:04	17
24	284/25A	Hampton Court, Surrey, UK	4:04	25
25	476/34	Lyme Regis, Dorset, UK	3:06	20
26	396/35A	Putney Bridge, London, UK	4:05	24
27	487/7A	Barnes, London, UK	3:06	50
28	487/23A	Bushey Park, Teddington, Middx. UK	3:06	50
29	484/6A	Lyme Regis, Dorset, UK	3:06	35
30	491/17A	Bushey Park, Teddington, Middx. UK	4:06	20
31	489/13	Molesey, Surrey, UK	4:06	35
32	489/15	Molesey, Surrey, UK	4:06	35
33	480/32A	Lyme Regis, Dorset, UK	3:06	75
34	481/30	Hampton Court, Surrey, UK	3:06	20
35	492/29A	Hampton Court, Surrey, UK	4:06	50
36	492/31A	Hampton Court, Surrey, UK	4:06	50
37	86/22	Richmond Hill, Surrey, UK	2:02	400
38	86/26	Richmond Hill, Surrey, UK	2:02	400
39	489/14	Molesey, Surrey, UK	4:06	35
40	484/4A	Lyme Regis, Dorset, UK	3:06	28
41	494/29	Molesey, Surrey, UK	4:06	35
42	494/32	Molesey, Surrey, UK	4:06	35
43	412/26	Bushey Park, Teddington, Middx. UK	1:06	400
44	480/34A	Lyme Regis, Dorset, UK	3:06	75
45	490/4A	Molesey, Surrey, UK	4:06	50
46	426/22	Richmond Hill, Surrey, UK	2:06	400
47	450/13A	Molesey, Surrey, UK	2:06	400
48	496/37A	Wimbledon, London, UK	4:06	50
49	458/21	Molesey, Surrey, UK	3:06	75
50	460/22A	Hampton Court, Surrey, UK	3:06	50
51	494/20A	Hampton Court, Surrey, UK	4:06	35
52	3/5	Putney, London, UK	3:01	400
53	464/31	Hampton Court, Surrey, UK	3:06	135
54	490/5A	Molesey, Surrey, UK	4:06	50

A sunset over a body of water. The sky is filled with clouds, transitioning from a deep blue at the top to a bright orange and yellow near the horizon. The sun is a small, glowing orange circle just above the horizon line. In the foreground, the dark silhouette of a tree and other landmasses is visible against the bright sky. The water in the foreground is dark blue with some ripples.

*even so,
come lord jesus!*

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